



**PISTOL SHOOTING QUEENSLAND LTD
STATE CHAMPIONSHIPS 2019
SERVICES and WA1500**

31 August - 01 September Sanction # PSQ19.56

Host Club: Murrumba Pistol Club
Venue: Murrumba PC
Old Gympie Rd Caboolture



Entry fee/event: \$ 16.00 Adult \$12.00 Jnr

Pistol Australia/PSQ Ltd affiliated members only.
Current Pistol Australia holster accreditation must be provided.

Forward entries, **fees payable to Pistol Shooting Queensland:**

To: PSQ PO Box 306 Carina Q 4152 or
Email: admin@pistolshootingqld.org.au

EFT payment to Pistol Shooting Qld: BSB 484799 Acc: 030402362
Service + Surname as reference Payment with entry is required.

ENTRIES CLOSE : Tuesday 20 August 2019

Late entries accepted if space is available in scheduled details.

Enquiries to: Peter Tessmann
Phone: 0408 455199
Email: petertessman@bigpond.com

Squadding: Squadding will be sent to all competitors.

Awards: PSQ medals will be awarded to the State Champion in each match, and for first, second and third in each grade.

Aggregate trophy awarded: 5 Match Aggregate

Dress Standard:

As per the Pistol Australia rules for Services and WA1500.



Equipment Control:

All pistols must pass Equipment Control prior to competing.

Equipment Control: Friday : Noon to 4.00 pm
Saturday: 7.00 am onwards

Practice day: Friday 30 August

Range Assistance: Your assistance will be required on the ranges.

Camping available on the range: power(limited); shower/toilet facilities

ENTRY FORM

SERVICE PISTOL & WA 1500

**PISTOL SHOOTING QLD STATE CHAMPIONSHIPS 2019
August 31—Sept 01 August Murrumba PC SN: PSQ19.56**

| Match | Grade | Qualified Range Officer? YES / NO |
|--|------------|--------------------------------------|
| Service Pistol | | YES / NO |
| Service Pistol Unrestricted | | Sharing a pistol? YES / NO |
| 25yd Service Pistol | | With whom? _____ |
| WA 1500 Match Pistol | | Which matches? _____ |
| WA 1500 Match Revolver | | |
| ___ matches @ \$16 adult/\$12 Jnr ea | \$ | |
| ___ Sat evening meal @ \$14.00 | \$ | |
| Total enclosed | \$ | |
| Sunday morning breakfast available | | |
| Name | | |
| Postal Address | | |
| Postcode | | |
| Club | State: | |
| Email | | |
| Phone | | |
| Cat H Licence # | | |
| PSQ/PA MN | WA1500 ID: | |
| PA Holster # | | |
| Holster Expiry Date | | |
| I confirm that I am an affiliated member of Pistol Shooting Queensland and/or Pistol Australia until 31 October 2019 | | |
| Signed: _____ | | |